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## BIB DATA SHEET

CONFIRMATION NO. 7993

| SERIAL NUMBER                                                                                                                                                                                                                                                                                        | FILING or 371(c)<br>DATE                                                                                          | CLASS                             | GROUP ART UNIT                                                                                                                                                                                                                                                            | ATTORNEY DOCKET<br>NO.        |                                     |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------|-----------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|-------------------------------------|
| 10/734,100                                                                                                                                                                                                                                                                                           | 12/11/2003                                                                                                        | 257                               | 1795                                                                                                                                                                                                                                                                      | 29195-8233US1                 |                                     |
| <b>RULE</b>                                                                                                                                                                                                                                                                                          |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |                                     |
| <b>APPLICANTS</b><br>Paul R. McHugh, Kalispell, MT;<br>Gregory J. Wilson, Kalispell, MT;<br>Daniel J. Woodruff, Kalispell, MT;<br>Nolan Zimmerman, Kalispell, MT;<br>James J. Erickson, Kalispell, MT;                                                                                               |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |                                     |
| <b>** CONTINUING DATA *****</b><br>This appln claims benefit of 60/484,603 07/01/2003<br>and claims benefit of 60/484,604 07/01/2003                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |                                     |
| <b>** FOREIGN APPLICATIONS *****</b>                                                                                                                                                                                                                                                                 |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |                                     |
| <b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED **</b><br>03/19/2004                                                                                                                                                                                                                               |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |                                     |
| Foreign Priority claimed <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Verified and <u>/HARRY D WILKINS</u><br><u>III</u><br>Acknowledged <u>Examiner's signature</u> | <input type="checkbox"/> Met after<br>Allowance<br><u>Initials</u>                                                | <b>STATE OR<br/>COUNTRY</b><br>MT | <b>SHEETS<br/>DRAWINGS</b><br>6                                                                                                                                                                                                                                           | <b>TOTAL<br/>CLAIMS</b><br>39 | <b>INDEPENDENT<br/>CLAIMS</b><br>10 |
| <b>ADDRESS</b><br>PERKINS COIE LLP<br>P.O. BOX 1247<br>PATENT-SEA<br>SEATTLE, WA 98111-1247<br>UNITED STATES                                                                                                                                                                                         |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |                                     |
| <b>TITLE</b><br>Reactors having multiple electrodes and/or enclosed reciprocating paddles, and associated methods                                                                                                                                                                                    |                                                                                                                   |                                   |                                                                                                                                                                                                                                                                           |                               |                                     |
| <b>FILING FEE<br/>RECEIVED</b><br>1844                                                                                                                                                                                                                                                               | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |                                   | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                               |                                     |